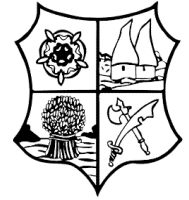


ALTON Town Council



8 October 2026

To Councillors: Matthew Bayliss, Chris Botten, Ginny Boxall, Mark Boyce-Churn, Annette Eyre, Don Hammond, Graham Hill, Matthew Kellermann, Roger Lamb, Nick O'Brien, John Quincey, Barbara Tansey, Lorna Woodcroft

Dear Councillor

You are hereby summoned to an extraordinary meeting of Alton Town Council's **Planning Committee** on **Wednesday 14 October 2026 at 6.30pm** at the Town Hall, Market Square, Alton GU34 1HD, when the under-mentioned business will be transacted. The quorum for this meeting is 5 councillors.

Yours sincerely

Cllr Annette Eyre, Chair, Planning Committee

AGENDA

1. **APOLOGIES**
To receive apologies for absence.
2. **DECLARATIONS OF INTEREST**
To receive Declarations of Interest and Requests for Dispensations.
(Councillors are responsible for declaring any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, they may not participate in any discussion of or vote on any matter in which they have a pecuniary interest.)
3. **CHAIR'S ANNOUNCEMENTS**
To receive any announcements from the Chair.
4. **WRITTEN REPRESENTATIONS FROM THE PUBLIC – report to follow if any are received**
Recommendation: To note written representations from the public
(Authors of written representations are invited to ensure that they are with the Town Clerk by 12noon two days before the council meeting to enable them to be circulated in good time.)
5. **QUESTIONS AND STATEMENTS FROM THE PUBLIC**
Recommendation: To note the questions and statements by the public.
(In accordance with Standing Order 3e, members of the public may make representations, answer questions and give evidence. They may give notice in advance up until just before the start of the meeting. Verbal statements or questions may be up to 3 minutes long, within a total of 20 minutes allowed for public speaking which may be extended by the Chair.)
6. **PLANNING APPLICATION: EHDC-26-1016-CONVR, 80 High Street, Alton – see attached report**
To determine the Town Council's response to this Planning Application.
7. **PLANNING APPLICATION: EHDC-26-1017-CONVR, 86-94 High Street, Alton – see attached report**
To determine the Town Council's response to this Planning Application.

Subject: Planning Application EHDC-26-1016-CONVR
Report to: Planning Committee, 14 October 2026
Report of: Town Clerk

1. Purpose of the report

- 1.1 To determine the Town Council's response to this Planning Application.

2. Background

- 2.1 East Hampshire District Council has received the following Planning Application:

EHDC-26-1016-CONVR

Site: THOMAS COOK LTD, 80 High Street, Alton, Hampshire, GU34 1ES

Proposal: Removal of condition 3 of 30131/003 to enable alternative use within use Class E

<https://publicaccess.easthants.gov.uk/planning/index.html?fa=getApplication&id=204532>

- 2.2 The deadline for comments is 19 October 2026.

3. Recommendation

- 3.1 The Committee is recommended:

To authorise the Town Clerk/Deputy Town Clerk to submit an appropriate response to application EHDC-26-1016-CONVR, Thomas Cook Ltd., 80 High Street, Alton, Hampshire, based on the points made by councillors.

Subject: Planning Application EHDC-26-1017-CONVR
Report to: Planning Committee, 14 October 2026
Report of: Town Clerk

1. Purpose of the report

- 1.1 To determine the Town Council's response to this Planning Application.

2. Background

- 2.1 East Hampshire District Council has received the following Planning Application:

EHDC-26-1017-CONVR

Site: 86-94 High Street, Alton, Hampshire, GU34 1EN

Proposal: Removal of condition 3 of 30131/006 to enable alternative use within use Class E

<https://publicaccess.easthants.gov.uk/planning/index.html?fa=getApplication&id=204534>

- 2.2 The deadline for comments is 19 October 2026.

3. Recommendation

- 3.1 The Committee is recommended:

To authorise the Town Clerk/Deputy Town Clerk to submit an appropriate response to application EHDC-26-1017-CONVR, 86-94 High Street, Alton, Hampshire, based on the points made by councillors.