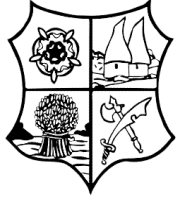


ALTON Town Council



Telephone (01420) 83986
www.alton.gov.uk
info@alton.gov.uk

Town Clerk: Mr Tom Horwood

Town Hall
Market Square
Alton
Hampshire
GU34 1HD

6th July 2026

Dear Councillor,

YOU ARE HEREBY SUMMONED to a meeting of the **CLIMATE CHANGE COMMITTEE** which will be held on **Friday 17th July 2026 at 9.30AM** when the under mentioned business will be transacted.

Yours faithfully

Tom Horwood
Town Clerk

To: Councillor Don Hammond (Chair)
Councillor Barbara Tansey
Councillor Lorna Woodcroft

ACAN: Rod Painell
Energy Alton: Kevin Ray
Energy Alton: John Hubbard
Active Travel representative: Chris Chappell
EHDC Representative – Pennie Brown
Scott Gudrich – Youth Representative

CLIMATE CHANGE COMMITTEE
FRIDAY 17th JULY 2026
16 MARKET SQUARE, ALTON AT 9.30AM
AGENDA

1. **Chairman's Announcements.**
2. **Apologies for absence**
Apologies have been received from Chris Chappell
3. **Minutes** - to approve the minutes of the meeting held on Friday 17th April 2026
Recommendation: To approve the minutes of the meeting held on Friday, 17th April 2026.
4. **Declarations of Interests & Requests for Dispensations** - Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of or vote on any matter in which you have a pecuniary interest. You must withdraw from the room when the meeting discusses and votes on the matter.
5. **Correspondence and Questions Received**
Any written correspondence to go to the Climate Change Committee must be received 48 hours prior to the meeting. Any member of the public who wishes to speak must register at the start of the meeting and may speak for up to 5 minutes, with a total of 20 minutes allowed for public speaking.
The Climate Change Committee received an email from Jordon Lister about supporting the [Plant Based Treaty](#), and to explore stronger plant-based food options within council activities.
Recommendation: For Committee to note communication.
6. **Update on actions from last meeting**
See attached list in the reports.
7. **ATC Climate Change Action Plan**
 - Update from Alan Williams about format & content of Action Plan including dashboard.
 - Updated Climate Change Action Plan (2026 to 2030), to agreed who is responsible for action items.
 - Add adaptation not just mitigation as part of the Action Plan.
8. **Update on Alton in Bloom 2026** – HC
9. **Electric vehicles and Grounds equipment** – written report about Ford Ranger (Hybrid), Toyota Hilux (Electric) and Maxus (Electric).
10. **District Council Update** – PB
11. **ACAN Update** – RP
 - ACAN Desk-Top Study UK Net Zero Engagement Studies
12. **Young ACAN Update** - SG

13. **Energy Alton Update** – KR
Engagement Project Report (see attached)
14. **Cycle Alton Update** – CC
Written report as CC not able to attend.

Date of Next Meeting: Friday 23rd October 2026 at 9.30am

Future meeting dates

- Friday 22nd January 2027
- Friday 23rd April 2027

CLIMATE CHANGE COMMITTEE
FRIDAY 17th JULY 2026
REPORTS

6. Actions from Last Meeting

Ref.	Action	Person responsible	Date due
Finnimore	Speak with Energise South Downs to progress this solar panel project	Kevin Ray	24.07.26
Utilities	Consultant, Alan Williams, to audit and review action plan and carbon footprint data, if approved by Full Council.	Don	24.07.26
Allotments	Update on solar panels at Wooteys Allotments to be provided for July meeting	Wendy	24.07.26
Access to drinking water	Investigate stickers for businesses to inform residents and visitors that they can fill their water bottles	Wendy	24.07.26
Access to drinking water	Directional signs and a sign on the Fountain for drinking fountain for Public Gardens.	Wendy	24.07.26
Solar charging for Grounds EV	Meeting planned with TILE to look at possible solar and battery storage at the Barn in Jubilee, the Compound at the Public Gardens and the Enclosure at Anstey Park.	Wendy	24.07.26