



KING'S POND COMMUNITY AND STAKEHOLDER FOCUS GROUP

TUESDAY 14th APRIL 2026 - 6:30 PM

TOWN HALL, MARKET SQUARE, ALTON, GU34 1HD

AGENDA

1. Welcome & Introductions
2. Apologies for Absence
3. Minutes of the Meeting held on 25 November 2025
4. Report from Alton Town Council
 - a. Works to paths
 - b. Tree works
 - c. Invasive species
5. Full Council Meeting 4 February 2026
6. Report from the Task & Finish Group
 - a. Phasing of the Project
 - b. Stage One Tender
 - c. Ownership issues at the outlet from the pond
 - d. Programme
 - e. Engineering sub-projects
 - i. Ashdell Road drainage
 - ii. Lasham Drain
 - iii. Dam
 - f. Environment Agency
 - g. Ecology
 - h. SE Water
7. Next Steps
8. Date of Next Meeting