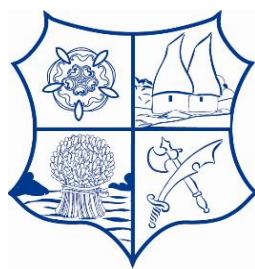


## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

### Aim 1

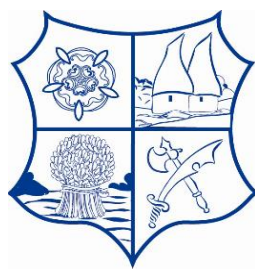
**Strategy Action Plan** – Alton Town Council will reduce its own carbon footprint to aim to achieve carbon neutral by 2030.

| Line Update     | Action                                                                                                                  | Objective                                                                                                                                                       | Detailed Actions                                                                           |          |                        | Budget                               | Method of Evaluation                                                            | Status      | Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------|------------------------|--------------------------------------|---------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                                                                                                                         |                                                                                                                                                                 | Action                                                                                     | By       | Date                   |                                      |                                                                                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.1<br>DH       | Regular green audit of the entirety of the Town Council's land, buildings and assets.                                   | To measure ATC's progress towards the carbon neutral target.                                                                                                    | Calculate annual consumption to compare with previous years                                | DH       | Annually – by 31/12    | Officer hours                        | The calculation will be based on the Report produced by Expert Energy.          | Ongoing     | The Assistant Clerk is logging all fuel and energy consumption every month so year on year comparisons can be made.<br><br>Data to be collated every year and presented to Climate Change meeting in January.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.2<br>DH       | Reducing fuel emissions from ATC estate and operations                                                                  | To reduce the council's carbon footprint toward the carbon neutral target of 2030                                                                               | Consider replacement of diesel vehicles with electric.                                     | DH       | Annually – by 31/12    | Officer hours                        | Annual year on year comparison of energy consumption.                           | Ongoing     | The Assistant Clerk is logging all fuel consumption every month so year on year comparisons can be made.<br><br>Annual Data collated and circulated for Climate Change Meeting in January.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.3<br>KR       | Reducing energy consumption in ATC properties.                                                                          | To reduce the council's carbon footprint toward the carbon neutral target of 2030                                                                               | Encourage energy-saving behaviours                                                         | KR<br>JH | Annually – by 31/12    |                                      | Annual year on year comparison of energy consumption.                           | Ongoing     | Installation of solar lighting where appropriate.<br>Reduce temperatures in public buildings.<br>Install behaviour change signage on light switches & heating dials.<br>Reduction of office paper use.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.4<br>BT       | Retrofit existing council-owned properties                                                                              | To achieve Energy Performance Certificate c or higher wherever possible. This should include fitting eco-heating and developing heat networks where appropriate | Challenge statement to find innovative heating solution for Town Hall.                     | DH<br>BT | 31/3/27                | In 2026/27 budget                    | Presentation to Climate Change Committee                                        | In progress | A Challenge Statement has been written by Innovate UK to find replacement for existing gas boiler. Two suggestions have been selected and costs to be presented to Budget Workshop for consideration in the budget for 2026/27.<br><br>Greater Southeast Net Zero Hub have offered support with procurement and funding.<br><br>Councillors agreed to include £20,000 in budget for 2026/27 for replacement heating system but agreed that the two options presented as part of the Challenge Statement were not suitable for the project.<br><br>Climate Change Committee to agreed actions to be presented to Full Council for approval. |
| 1.5<br>DH<br>HC | Promoting optimum energy efficiency in refurbished Jubilee Fields pavilions.                                            | To reduce the council's carbon footprint and provide a model for similar projects.                                                                              | Investigate:<br>- Heat pumps<br>- Solar panels<br>- Tap for drinking water<br>- Bike racks | DH<br>HC | 31/12/25 (Harry Baker) | £288,000 in budget                   | Certification from the Carbon Trust (or sector equivalent) of carbon neutrality |             | Solar panels, rainwater harvesting and possibly heat pumps had been included in the plans, as well as better insulation through the recladding and lining of the walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.6<br>KR       | Explore the renewable energy sources which could operate within ATC's premises, considering the community energy scheme | To reduce the carbon footprint of the Council's estate, through use of solar, wind etc..                                                                        | Introduce other options for the Town Council buildings                                     | KR       | 31/12/25               | Officer hours                        | As 1.3                                                                          | Ongoing     | Feasibility study required for suitable locations, ascertain costs – longer term objective.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 |                                                                                                                         |                                                                                                                                                                 | Negotiate a contract with Energise South Downs to install solar panels                     | DH<br>BT | 31/12/25               | Officer hours & Energise South Downs | Agreement with tenant and Energise South Downs                                  | In progress | A contract is being negotiated to supply solar panels for the roof at Energique and allow the tenant to purchase the energy produced at a keen unit cost.<br><br>A lease has been agreed with the Town Council for use of the roof.<br><br>Confirmation of the structural ability for the roof to support the panels.                                                                                                                                                                                                                                                                                                                      |



## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

| Line Update    | Action                                                                                                                             | Objective                                                                                                                                                                                                   | Detailed Actions                                                                       |        |          | Budget             | Method of Evaluation                                                                                             | Status                                                                                       | Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                |                                                                                                                                    |                                                                                                                                                                                                             | Action                                                                                 | By     | Date     |                    |                                                                                                                  |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                |                                                                                                                                    |                                                                                                                                                                                                             | Feasibility survey for solar panels on Finnimore Pavilion                              | KR     | 31/12/25 | Energy Alton hours | Energy survey for Finnimore Pavilion to assess the suitability for solar panels                                  | In Progress                                                                                  | Energy Alton to carry out an Energy survey to assess how many solar panels could be accommodated on the roof at Finnimore Pavilion.<br><br>Survey to include any other energy saving advise for the building                                                                                                                                                                                                                                                                                                                                                           |
|                |                                                                                                                                    |                                                                                                                                                                                                             | Solar panels for Rugby Club                                                            | DH BT  | 31/12/25 | Self-funded        | Reduce energy costs                                                                                              | In progress                                                                                  | The Rugby Club are looking to install solar panels on the club house.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                |                                                                                                                                    |                                                                                                                                                                                                             | Solar panels at Kings Arms                                                             | DH BT  | 31/12/25 | Self-funded        | Reduce energy costs                                                                                              | In progress                                                                                  | The Kings Arms Committee are applying for funding to install solar panels at the Kings Arms                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                |                                                                                                                                    |                                                                                                                                                                                                             | Solar Panels for Alton Social Bowls                                                    | DH BT  | 31/12/25 | Self-funded        | Reduce energy costs                                                                                              | In progress                                                                                  | The Social Bowls Club are looking to install solar panels to increase the use of the facility to its members and external organisations.                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                                                                                                                                    |                                                                                                                                                                                                             | Solar panels to charge tools at Allotments                                             | DH BT  | 30/09/25 | Self-funded        | Use of power supply at Allotments                                                                                | In progress                                                                                  | The Allotment Association are piloting a solar panel at Wooteys allotments to generate electricity for allotment holders to charge their tools. If successful, this will be extended to all sites.                                                                                                                                                                                                                                                                                                                                                                     |
| 1.7<br>JT      | Continue to install additional tree Planting and Hedgerows on public open spaces; creation of more wildflower and wilderness areas | To help reduce the carbon footprint of our open spaces through the installation of pollutant absorbing hedgerows along entrances into the town and encouraging more spaces for wildlife to grow and thrive  | Tree and hedge planting<br><br>Wild meadow planting                                    | JT     | 31/12/25 | Officer Hours      | Increased trees and hedgerows in open spaces and more wildflower planting                                        | 1,300 hedging plants and 56 trees planted in 2024.<br><br>300m2 of wildflower meadow planted | Trees, hedging plants and wildflower seeds supplied by Woodland Trust and Hampshire Tree Partnership in 2024.<br><br>Two packs of 420 hedging plants and 8 large disease resilient Elm have been successfully bid on for install across the town. The hedging plants will be used at Anstey Park and the trees in key locations. Additional trees including Willows to be purchased using District Councillor grants.<br><br>Additional seating to be purchased for Anstey Park.                                                                                       |
|                | Reinstate traditional “In Bloom” schemes                                                                                           | Create a welcoming, colourful High Street to welcome visitors as they come into town whilst reducing the carbon footprint of the displays and creating sustainable alternatives to annual bedding plants.   | Deputy Clerk & Community Engagement Officer to lead. ATC Grounds staff and contractors | HC/ NB | 30/9/26  | £10,000 per annum  | Public response and anecdotal evidence                                                                           |                                                                                              | Seasonal planting extended to all year-round perennial planting to reduce watering and help absorb pollutants. Proposal to replace the colourful schemes with banners to brighten up the street scene without the need for the use of electricity or water.<br>Introduction of “incredible edible” planting around the town using fruit and vegetables in place of traditional schemes.<br>Introduction of wildlife and wilderness categories to In Bloom from 2020.<br>Polytunnel facility created to allow plants to be grown from seed and cutting taken each year. |
|                | Set up infrastructure to allow grazing on Will Hall Meadow.                                                                        | Reduce the need for mowing of Will Hall Meadow by grazing cattle on the land.                                                                                                                               | Pricing of fencing and infrastructure to keep the cattle within designated areas.      | BT     | 31/3/26  |                    | Reduction in Grounds Team time to cut the meadow                                                                 | In progress                                                                                  | Quotes for fencing and electronic collars for the cattle being collated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.9<br>CC & BT | Improving accessibility to walking and Cycling routes, through clear mapping, signage, and publicity.                              | To encourage a wider demographic to walk into town as well as providing safe, increased permeability on routes for those with mobility issues, wheelchairs, push chairs and buggies, particularly to enable | Provide comment on LCWIP                                                               | CC BT  | 31/3/26  | Officer hours      | Increased number of participants in the organised walks; uptake of self-guided walking tours leaflets/web stats. | Comments returned, continue to monitor                                                       | Walking and Cycling Technical document for priority improvements to the network commissioned by EHDC reviewed by Steering Group prior to public consultation.<br><br>Cycle Alton to identify “shovel ready LCWIP sections” or the cycle routes through Alton which can easily be tailored to fit with funding availability. Need to liaise with organisations that can do feasibility studies, and get permission from HCC (Ben Martin-Brooks) , as well as funds.                                                                                                     |



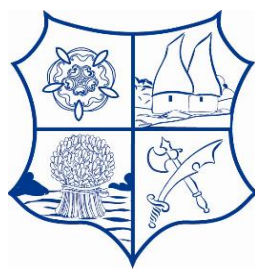
## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

| Line Update     | Action                                                                                                                         | Objective                                                                                                                                                     | Detailed Actions                                     |       |          | Budget         | Method of Evaluation                                                                              | Status                   | Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                 |                                                                                                                                |                                                                                                                                                               | Action                                               | By    | Date     |                |                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 |                                                                                                                                | easy access to public transport, including additional seating on routes.                                                                                      |                                                      |       |          |                |                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.10<br>CC & BT | Increase areas for secure cycle parking and introduction of Cycle Pod Repair Stations in Public Open Spaces/along cycle routes | To provide more locations where cycles can be securely stored whilst in town or on public open spaces and enable run-in repairs to be undertaken where needed | Additional cycle parking in Town Centre              | CC BT | 31/12/25 | £6,478         | Increased use of bicycles in and around town, through surveys and anecdotal evidence              | Additional cycle storage | <p>Grant to update the cycle Alton map and create more cycle storage in the Town Centre.</p> <p>The funding is also paying for signage from new estates into the Town Centre.</p> <p>20 cycle hoops have been ordered and delivered. 12 being installed in ATC open spaces by Grounds Team. 2 being installed outside Assembly Rooms on ATC land and the remaining 6 on High Street, these last 6 need licences to install which have been applied for.</p> |
| 1.11<br>KR      | Promotion of electric car use                                                                                                  | To lower emissions of our roads for those who are unable to access public transport.                                                                          | Engage with local events such as Car Show            | KR    | Ongoing  | Officer Hours  | Increased number of electric cars and decreasing numbers of diesel cars on the local road network | Ongoing                  | <p>Promotion of Electric cars at Eco-Fair, Classic Car Rally and other high footfall local events.</p> <p>Counsellors have included £50,000 in the 2026/27 budget to replace one of the Grou7nds Teams vehicles with an electric version.</p>                                                                                                                                                                                                               |
| 1.12<br>WS      | Provide e-bike hire available at Alton town hall and bookable through ATC.                                                     | To enable residents to try out e-bikes for active travel.                                                                                                     | Loan two e-bikes to residents to try before they buy | WS    | Ongoing  | Officer hours. | Number of residents hiring the e-bike and feedback.<br>Number who subsequently purchase an e-bike | Ongoing                  | <p>A second e-bike has been donated to the scheme; this is a larger bike and there have been several couples who have taken both e-bikes so they can both experience the technology.</p> <p>It is believed 20 electric bikes have been purchased following loaning one from ATC.</p>                                                                                                                                                                        |

### Strategy Action Plan – AIM 2

Alton Town Council will continue to work alongside community groups such as ACAN, Energy Alton, to provide opportunities for residents, schools and businesses to take action to reduce their own greenhouse gas emissions.

|     | Action                                                                                                                           | Purpose                                                                                                                                | Detailed Actions                                                                                                       |    |         | Budget  | Method of Evaluation                                                                                    | Status | Actions                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----|---------|---------|---------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                  |                                                                                                                                        | Action                                                                                                                 | By | Date    |         |                                                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.1 | Promotion and support of community led creative solutions to reduce waste, promote an exchange economy, and buy less new “stuff” | To support behaviour change, encourage residents to “buy less stuff” and heighten awareness about recycling, repurposing and upcycling | ACAN and ATC to continue to promote the Repair Cafe, Community Share, and Community Cupboard, and use of charity shops | RP | Ongoing | £10,000 | Numbers of people using “green” community schemes, estimation of reduction of CO2 emissions as a result |        | <p>Promotion of the Repair Café, Community Share and Community Cupboard by all. Rod Painell ACAN asked Repair Cafe, Community Share and Community Cupboard for CO2 and usage stats. June 2024.</p> <p>Discuss possible funding options for ACAN Eco-Streets (community outreach) project when it finishes at the end of October 2024.</p> <p>Small Business survey</p> <p>Plastic reduction</p> |



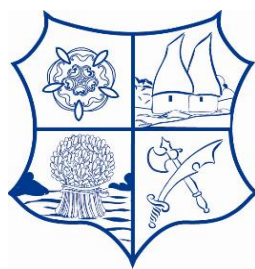
## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

|     | Action                                                                                                                                                | Purpose                                                                                                                                                       | Detailed Actions                                                                                                       |       |         | Budget                               | Method of Evaluation                                                                     | Status      | Actions                                                                                                                                                                                                                                                                                                                                |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------|---------|--------------------------------------|------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                       |                                                                                                                                                               | Action                                                                                                                 | By    | Date    |                                      |                                                                                          |             |                                                                                                                                                                                                                                                                                                                                        |
| 2.3 | Hosting of community events designed to influence behavioural change of residents and to attract new audiences to better understand their environment | To inspire many more people to take action in an inclusive, encouraging way, advocating cost effective, easy solutions to redress current consumption habits. | ATC working with ACAN and Energy Alton                                                                                 | RP/CC | Ongoing | £2,000                               | Public consultations and feedback to gauge public opinion and evaluate behaviour change. | Ongoing     | <p>Energy Alton Green Homes Fair held on 29 June 2024.</p> <p>Bio Blitzes continues to form part of the events calendar in Alton.</p> <p>ACAN to continue to have stalls at ATC and other community events if possible.</p> <p>Walking Festival – May and October</p> <p>Cycle Alton – events</p> <p>Energy Alton – energy surveys</p> |
| 2.4 | Reduce the purchase of water in disposable plastic water bottles and ensure the availability of tap water especially in heatwaves                     | To reduce plastic waste                                                                                                                                       | Trail tamper proof water fountains at Harry Baker Pavilion as part of refit                                            | HC    | 31/3/26 | Part of refit budget                 | Less recycled waste to be collected                                                      | In progress | <p>Action has previously been taken (joining the Refill Campaign and drinking tap at Jubilee Fields).</p> <p>Taps have been tampered with and left running causing high water bills so tamper proof are important for any future sites.</p>                                                                                            |
| 2.5 | Support climate and nature action by young people                                                                                                     | It is <i>their</i> future! Young people are very concerned about climate change and the need to restore nature                                                | Young ACAN and ATC. Young ACAN works with most local schools in a Partnership. Also, a group of Young ACAN Ambassadors | SG    | Ongoing |                                      | Feedback from schools and Alton College, and Young ACAN Ambassadors.                     |             | <p>Ask Climate Committee member Scott for his ideas. ACAN lead is Emma Jones.</p> <p>Schools Eco-conference held on 1 July 2024 - 100 children, focused on plastic waste "From Me to the Sea".</p> <p>ACAN funding from Transition Network will support recycling and reuse initiatives in schools in autumn 2024.</p>                 |
| 2.6 | Promotion of the work undertaken by Energy Alton                                                                                                      | To help residents in the retrofitting of existing homes across the town to help reduce energy consumption,                                                    | ATC Officers, local businesses, local retail representatives & Energy Alton                                            | KR    | Ongoing | Officer Hours, promotional materials | Increased take-up of home energy surveys and renewable energy schemes, e.g. solar panels |             | <p>Support was given to Energy Alton through the Energy Advice Café in 2022/23.</p> <p>ATC stall at Energy Alton's Green Homes Fair on 29 June 2024.</p> <p>Discuss future initiatives.</p>                                                                                                                                            |

### Strategy Action Plan – AIM 3

Alton Town Council will lobby decision makers and seek to influence 3<sup>rd</sup> parties in the adoption of policies providing sustainable alternatives to traditional construction, infrastructure, and transport models.

|     | Action                                          | Purpose                                                                      | Detailed Actions          |    |      | Budget | Evaluation Method                                    | Status | Actions                                                                                             |
|-----|-------------------------------------------------|------------------------------------------------------------------------------|---------------------------|----|------|--------|------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|
|     |                                                 |                                                                              | Action                    | By | Date |        |                                                      |        |                                                                                                     |
| 3.1 | Reducing car travel and traffic congestion, and | To increase awareness of car share schemes, school park and stride, reducing | ATC / ACAN / EA / Schools |    |      | £1,000 | Feedback from schools, resident surveys on frequency |        | Additional cycle lanes have been added around Anstey Park to encourage children to cycle to school. |



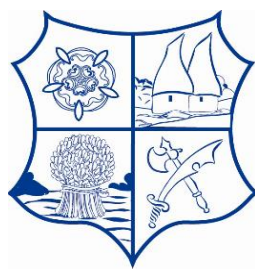
## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

|     | Action                                                                                                                                            | Purpose                                                                                                                                                                         | Detailed Actions                                                                  |         |      | Budget                       | Evaluation Method                                                                                                                                | Status | Actions                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                   |                                                                                                                                                                                 | Action                                                                            | By      | Date |                              |                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | encouraging behaviour change                                                                                                                      | idling to lower emissions, the benefits of use of public transport, cycling and walking                                                                                         |                                                                                   |         |      |                              | of use of public transport and alternatives                                                                                                      |        | The Pump Track provides an opportunity for children to develop their cycling skills.                                                                                                                                                                                                                                                                                                               |
| 3.2 | A review of the current 20mph limits in town with a view to extending across the wider town                                                       | To lower emissions in the across the town and increase safety of the network across the town for pedestrians and cyclists                                                       | ATC /HCC / EHDC through the place-making strategy                                 |         |      | Not yet costed               | Successful extension of the 20mph limits across the town                                                                                         |        | Proposed to be part of the Enhance East Hampshire project over the next 5 years.<br><br>Purchase of a ew speed indication device to be located in Holybourne.                                                                                                                                                                                                                                      |
| 3.3 | Working with residential and commercial developers to adhere to Passivhaus / AECB (Association for Environment Conscious Building) standards.     | To develop more carbon neutral properties, which eliminate energy waste, through the fabric of the build process rather than with measures which help offset energy consumption | ATC / EHDC / P & T Committee                                                      |         |      | Not yet costed               | Inclusion of suitable policies in the Neighbourhood Plan & Local Plan                                                                            |        | Development of new Local Plan on-going and commencement of ANP review to be considered February 2020                                                                                                                                                                                                                                                                                               |
| 3.4 | Contribute towards and assist in delivery of the EHDC LWCIP (Local Cycling and Walking Infrastructure Plan)                                       | To develop a priority plan for proposed improvements to enable walkers and cyclists to navigate more easily and safely around the town                                          | ATC/EHDC/HCC/ Local walking and cycling groups – Enhance East Hampshire Programme | BT & CC |      | Not yet costed               | Increased use of walking and cycling for short journeys across town.                                                                             |        | LCWIP cycle path section next step is to arrange a meeting on Site with Hampshire Highways, Cycle Alton and members of the Climate Change Committee, to discuss permission from HCC for clearing and signposting of the section of the Basingstoke Road from Beech to Brick Kiln Lane. This section is part of the LCWIP.                                                                          |
| 3.5 | Encouraging local walking and cycling infrastructure network, with considered start/finish locations which feed into the local transport network. | To promote tourism which minimises carbon footprint                                                                                                                             | Cycle Alton and LCWIP                                                             |         |      | Officer Hours plus publicity | Take up of events and surveys of local accommodation to ascertain reasons for staying locally and if this is increasing for walking and cycling. |        | Review of walking publications underway. Promotional strategy required. The Active Alton Directory has been created to encourage residents to take part in various clubs and groups who promote physical activity. This has been posted on the ATC website and hard copies distributed where needed. An update on the printed version is being produced - printing to take place in February 2025. |

Completed and Archived

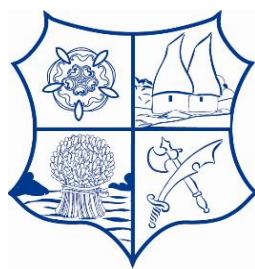
|  | Action | Purpose | Detailed Actions |    |      | Budget | Evaluation Method | Status |
|--|--------|---------|------------------|----|------|--------|-------------------|--------|
|  |        |         | Action           | By | Date |        |                   |        |





## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

|      |                                                                |                                                                                                                                                                 |                                                                                                       |          |          |                |                                                                                                      |           |
|------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------|----------|----------------|------------------------------------------------------------------------------------------------------|-----------|
| 1.1  | Green audit                                                    | To measure ATC's progress towards the carbon neutral target.                                                                                                    | Check and recalculate the Baseline                                                                    | DH       | 24/7/24  | Officers Hours | The calculation will be based on the Report produced by Expert Energy.                               | Complete  |
| 1.1  | Green audit                                                    | To measure ATC's progress towards the carbon neutral target.                                                                                                    | Obtain energy consumption figures from tenants in baseline properties                                 | DH       | 24/7/24  | Officers Hours | The calculation will be based on the Report produced by Expert Energy.                               | Complete  |
| 1.3  | Reduce energy consumption in ATC properties                    | To reduce the Council's carbon footprint towards carbon neutral target of 2030                                                                                  | Upgrade all bulbs to LED                                                                              | DH       | 31/12/24 |                | Reduced electricity use                                                                              | Completed |
| 1.4  | Retrofit public buildings                                      | Reduce energy consumption                                                                                                                                       | Replace single glazed windows with double glazed units                                                | BT       | 31/12/24 |                | All large windows in three retail units at the Town Hall have been replaced with double glazed units | Completed |
| 1.4  | Retrofit public buildings                                      | Reduce energy consumption                                                                                                                                       | Install secondary glazing at Assembly Rooms                                                           | BT       | 31/12/24 |                | Secondary glazing installed at Assembly Rooms                                                        | Completed |
| 1.8  | EV charging points put on Town Council buildings               | To allow residents to charge their vehicles or phones in case of emergency                                                                                      | Get external sockets fitted to Town Hall and pavilions                                                | DH       | 31/12/24 |                | Sockets on Town Hall and Finnimore Pavilion in place                                                 | Completed |
| 1.9  | Improve accessibility to walking & cycling                     | To encourage people to walk & cycle to station to use public transport                                                                                          | Station forecourt project                                                                             | BT       | 31/12/23 |                | Restructure of Alton Station to provide cycle racks, paths and EV charging points.                   | Completed |
| 1.11 | Provide start up space for local businesses in the High Street | Decrease the number of vacant units on the High Street                                                                                                          | The Craft Emporium launched in 2020 enabled potential shop owners to have space on the Market Square. | BT       | 31/12/23 |                | Two retailers have since taken units in the town.                                                    | Completed |
| 1.4  | Retrofit existing council-owned properties                     | To achieve Energy Performance Certificate c or higher wherever possible. This should include fitting eco-heating and developing heat networks where appropriate | Install of secondary glazing to Town Hall.                                                            | DH<br>BT | 31/12/25 | £75,000        | EPC certificates.                                                                                    | Completed |



## ALTON TOWN COUNCIL CLIMATE CHANGE STRATEGY ACTION PLAN 2023 – 2026

|                                            |                                                                                                                                                                 |                                                                                                                                                                                     |                                                       |          |           |                   |                                                                              |                                                                                       |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------|-------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1.2                                        | Reducing fuel emissions from ATC estate and operations                                                                                                          | To reduce the council's carbon footprint toward the carbon neutral target of 2030                                                                                                   | Test replacement of petrol engine tools with electric | MW       | 31/12/25  | £5,000            | Consumption of petrol for tools                                              | Completed                                                                             |
| 1.4                                        | Retrofit existing council-owned properties                                                                                                                      | To achieve Energy Performance Certificate c or higher wherever possible. This should include fitting eco-heating and developing heat networks where appropriate                     | Improved insulation at Jubilee bungalow               | DH<br>BT | 30/06/25  | £2,700            | Reduced heating costs/oil use                                                | Completed                                                                             |
| 2.5                                        | Creation of a sustainability centre / hub for climate change projects and information                                                                           | To give local people a fixed location as well as on-line methods of engaging to become more informed and find resources to help them on their own journey to live more sustainably. | ACAN/EA working with ATC to secure venue              |          |           | £10,000           | Creation of Hub, number of visitors/ footfalls. Subsequent behaviour change. | Creation of a sustainability centre / hub for climate change projects and information |
| Retrofit existing council-owned properties | To achieve Energy Performance Certificate c or higher wherever possible. This should include fitting eco-heating and developing heat networks where appropriate | Install of thermal blinds to Town Hall.                                                                                                                                             | DH<br>BT                                              | 31/12/25 | £3,855.83 | EPC certificates. | Install of thermal blinds to Town Hall.                                      | Completed                                                                             |