



KING'S POND COMMUNITY AND STAKEHOLDER FOCUS GROUP

TUESDAY 11th NOVEMBER 2025 - 6:00 PM

ALTON COMMUNITY CENTRE, AMERY STREET, ALTON , GU34 1HN

AGENDA

1. Welcome & Introductions
2. Apologies for Absence
3. Minutes of the Last Meeting
4. Update on Maintenance Works
5. Project Governance
 - a. Structure
 - b. Purpose of Community & Stakeholder Group
6. Report from the Task & Finish Group
 - a. Phasing of the Project
 - b. Land ownership and implications
 - c. Stage One Tender
 - d. Programme
 - e. Environment Agency
 - f. Lasham Drain
 - g. Upstream Surface Run-off
 - h. Geological Investigation
 - i. Ecology
7. Next Steps
8. Date of Next Meeting