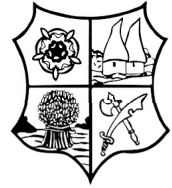


ALTON Town Council



Telephone (01420) 83986

www.alton.gov.uk

info@alton.gov.uk

Town Clerk: Mrs Leah Coney

Town Hall
Market Square
Alton
Hampshire
GU34 1HD

1st March 2023

Dear Councillor,

YOU ARE HEREBY SUMMONED to a meeting of the **PLANNING AND TRANSPORT COMMITTEE** which will be held on **Wednesday, 8th March 2023 at 7.00pm** when the under mentioned business will be transacted.

Yours faithfully

LConey

Mrs Leah Coney
Town Clerk

To: **Councillor** **Graham Titterington** - **Chairman**
 Paul Crossley
 Sharon Cullen
 Richard Platt
 Pam Jones
 Annette Eyre

Copied to all other Councillors for information

PLANNING & TRANSPORT COMMITTEE
WEDNESDAY 8th MARCH 2023
TOWN HALL, MARKET SQUARE, ALTON AT 7:00PM

AGENDA

1. Chairman's Announcements.
2. Apologies for absence
3. Minutes - to approve the minutes of the meeting held on Wednesday 8th February 2023
4. Declarations of Interests & Requests for Dispensations - Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on any matter in which you have a pecuniary interest. You must withdraw from the room when the meeting discusses and votes on the matter.
5. Questions/Representations to the Committee including those received in writing (Public Speaking)
6. Applications:
 - (1) To consider applications for planning permission submitted to East Hampshire District Council - to be emailed/distributed prior to the meeting.
 - (2) To approve recommendations from Tree Warden on applications for works to trees either in a Conservation Area or subject to a Tree Preservation Order - summary to be presented at the meeting.
 - (3) To consider applications for licenses submitted to EHDC
 - (4) To consider any other correspondence/reports/information.
7. Emerging Local Plan
8. Alton Neighbourhood Plan – verbal update from the Town Clerk
9. To consider any matters or reports pertaining to Highways, Parking, Public Transport, Housing, Street Naming and any Current Public Exhibition/Consultations
 - (1) Hampshire County Council Consultation: Draft Guidance on Planning Obligations and Infrastructure between 17 February and 31 March 2023: comments to spatial.planning@hants.gov.uk.
 - (2) As you may be aware, the traffic management and on-street parking enforcement agency agreements are being terminated on 31st March 2023 and therefore all on-street parking enforcement and traffic management functions will be undertaken directly by Hampshire County Council (HCC) from 1st April.
 - (3) Proposed Cycle Hub (Alton Station)
 - (4) Proposed minor highways works (various, HCC)

Date of Next Meeting: Wednesday 5th April 2023

