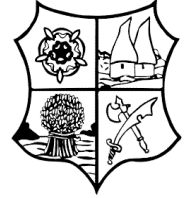


ALTON Town Council



Telephone (01420) 83986
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Town Hall
Market Square
Alton
Hampshire
GU34 1HD

Town Clerk: Mrs Leah Coney

6th July 2022

Dear Councillor,

YOU ARE HEREBY SUMMONED to a meeting of the **PLANNING AND TRANSPORT COMMITTEE** which will be held on **Wednesday, 13th July 2022 at 7.00pm** when the under mentioned business will be transacted.

Yours faithfully

LConey

Mrs Leah Coney
Town Clerk

To: **Councillor** **Graham Titterington** - **Chairman**
 Paul Crossley
 Matthew Bayliss
 Sharon Cullen
 Amanda Durley
 Christopher Lawrence
 Richard Platt
 Pam Jones

Copied to all other Councillors for information

PLANNING & TRANSPORT COMMITTEE
WEDNESDAY 13th JULY 2022
TOWN HALL, MARKET SQUARE, ALTON AT 7:00PM

AGENDA

1. Chairman's Announcements.
2. Apologies for absence
3. Minutes - to approve the minutes of the meeting held on Wednesday, 15th June 2022
4. Declarations of Interests & Requests for Dispensations - Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on any matter in which you have a pecuniary interest. You must withdraw from the room when the meeting discusses and votes on the matter.
5. Questions to the Committee including those received in writing (Public Speaking)
6. Applications:
 - (1) To consider applications for planning permission submitted to East Hampshire District Council - to be emailed/distributed prior to the meeting.
 - (2) To approve recommendations from Tree Warden on applications for works to trees either in a Conservation Area or subject to a Tree Preservation Order - summary to be presented at the meeting.
 - (3) To consider applications for licenses submitted to EHDC
 - (4) To consider any other correspondence/reports/information.
7. Emerging Local Plan
8. Committee Draft Scheme of Delegation.
9. To consider any matters or reports pertaining to Highways, Parking, Public Transport, Housing, Street Naming and any Current Public Exhibition/Consultations
 - 9.1 Hampshire County Council Consultation on its "The Catchment Management Plans" open for consultation until 21st July 2022 **previously circulated to all Councillors**

Date of Next Meeting Wednesday 17th August 2022