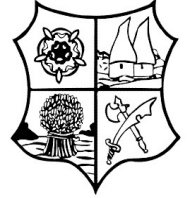


ALTON Town Council



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Town Hall
Market Square
Alton
Hampshire
GU34 1HD

Town Clerk: Mrs Leah Coney

22nd September 2022

To: Councillor Graham Hill
Councillor Ginny Boxall
Councillor Graham Titterington
John Hubbard
Phinna Brealey

You are hereby summoned to a **meeting of the CLIMATE CHANGE SUB COMMITTEE** in the Town Hall, Market Square, Alton on **Wednesday 28th September at 9.30am** when the under mentioned business will be transacted.

Yours sincerely

LConey

Leah Coney
Town Clerk

AGENDA

1. Apologies for absence
2. Declarations of Interest.
3. Minutes of the meeting held on the 15th June 2022
4. Updates
 - a) EV Charge point at Anstey Park and Jubilee Fields
 - b) E-Bike demonstrator and Cycle Festival 2023
 - c) Alton Energy Advice Café
 - d) Public Water Station – Jubilee Fields
5. Small Project Grant Application Royal British Legion (replacement windows)
6. Updates from ACAN and Energy Alton
7. Update from Cllr Hill – East Hampshire DC Climate Change Fund

CLIMATE CHANGE SUB COMMITTEE
28th SEPTEMBER 2022

REPORTS BY THE TOWN CLERK

ITEM 4 UPDATES

FOR INFORMATION

- a) **EV charge points.** Following a meeting with Amanda at EV Solutions it was discovered that they had undertaken the viability study for Jubilee Fields in the wrong location and are now reworking the plans. In respect of Anstey Park, a viability issue existed in so much as the cost of installing the required electricity from Anstey Road up to the Finnimore which was estimated to be in the region of £70,000. We looked at the site plans and identified the tarmac pad just off the entrance off Anstey Road which may be suitable for an EV bay and would therefore reduce the connection costs significantly. This is now being re-costed.
- b) **E-Cargo Bike demonstrator and Cycle Festival 2023** The fold up e-bike loan scheme has been running all summer and has been very successful. Bookings can be made on line for the bike and will continue into 2023. The Town Clerk has been working with two members of local cycle clubs to put in place an event in June next year to promote cycling for residents for leisure, commuting and short journeys as well as encourage leisure cyclists to come to Alton for days out to enjoy the town and surrounding countryside. It is proposed to have a velo-village, stalls, workshops, entertainment and of course, lots of cycle rides led by local ride leaders.
- c) **Alton Energy Advice Café.** A verbal update will be given at the meeting and the official opening will follow at 11am. A flyer to promote the opening of the Advice Café and the Energy Alton Clean Heat Project was circulated to 14,500 households at the beginning of September.
- d) **Public Water Station – Jubilee Fields.** An update to confirm that an outside tap was fitted to the pavilion at the beginning of the summer for refilling water bottles.

ITEM 5 SMALL PROJECT GRANT APPLICATION
ROYAL BRITISH LEGION

FOR DECISION

The Sub-Committee is requested to consider a grant application submitted to the Town Council from the Royal British Legion who are seeking £946 towards the cost of replacing a number of rotten single glazed wooden framed windows with double glazed UPVC. Full details of the project and supplementary papers including accounts, constitution etc.. will be available at the meeting but the grant application form itself is included within Members bundles. As a project grant this would ordinarily go to Policy and Resources Committee but in view of the work proposed and the amount is under the delegated limit for this Sub-Committee it is tabled for consideration.

RECOMMENDATIONS: The Committee is therefore invited to consider approval of the grant application before them for the sum of £946.