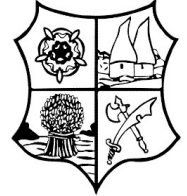


# ALTON Town Council



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Town Hall  
Market Square  
Alton  
Hampshire  
GU34 1HD

Town Clerk: Mrs Leah Coney

**To:** Councillor Graham Hill  
Councillor Pam Jones  
Councillor Ginny Boxall  
John Hubbard  
Philippa Brealey

20<sup>th</sup> November 2021

You are hereby summoned to an **EXTRAORDINARY meeting of the CLIMATE CHANGE SUB COMMITTEE** in the Town Hall, Market Square, Alton on **Wednesday 1<sup>st</sup> December at 9.30am** when the under mentioned business will be transacted.

Yours sincerely

Councillor Graham Hill  
Chair

## AGENDA

1. Apologies for absence – Noted in advance from Cllr Boxall
2. Declarations of Interest.
3. Town Hall Retrofitting Update - conservation officer advice, insulation and draft-proofing.
4. Gumbi Alton Permaculture Paradise Project [The Gumbi Alton Paradise Project | Alton Climate Action Network \(altonclimatenetwork.org.uk\)](https://www.altonclimatenetwork.org.uk)
5. Submissions for ATC Budget workshop (Cllr Hill)
  - 1) Improve thermal insulation at the Finimore Pavilion and Town Hall
  - 2) Set up a Climate Emergency Fund for say £20,000 for Town Councillors to use as grants (max £1,000 per project) for Climate Change projects: similar to EHDC scheme
  - 3) Heat pump at Finimore Pavilion and Town Hall
  - 4) EV charge points in Anstey Park
  - 5) Double Glazing Town Hall.
  - 6) Retrofitting Bungalows.
6. Grant funding opportunity. Hampshire County Council.